## **AGENDA**

# REGULAR MEETING OF THE BOARD OF DIRECTOR'S OF THE WEST STANISLAUS COUNTY FIRE PROTECTION DISTRICT

Date & Time: Monday, May 14, 2018 at 2:00 p.m.

<u>Location</u>: Fire District's Headquarters, Patterson Station at 344 W. Las Palmas Ave., Patterson, CA 95363

BOARD MEMBERS: Directors: Steve Pedrazzi (Chairman), Robert Kimball, Diana Haile, Jon Maring, and Jason Jasper

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM AND CONFIRMATION OF AGENDA
- 4. PUBLIC COMMENT

Any person may address the District Board on any subject pertaining to District Business, which is not listed on the agenda. This comment is provided by the Ralph M. Brown Open Meeting Act (Government Code Section 54950 et seq.) and may be limited to five (5) minutes for any person addressing the Board. Please complete a "Request to Speak" form and submit it to the District Clerk.

#### 5. CONSENT CALENDAR

Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.

- 5.1 Review and Possible Approval of the March 12, 2018 West Stanislaus County Fire Protection District's Board of Director's Meeting Minutes.
- 5.2 Review and Possible Approval of Warrants for Expenses for the Month of March and April 2018.
- 5.3 Review and Possible Approval of the Financial Statement Report-as of April 2018, (F/Y 2017-18).
- 6. SPECIAL ANNOUNCEMENTS / PRESENTATIONS / GENERAL BUSINESS
- 7. OLD BUSINESS
- 8. NEW BUSINESS
  - 8.1 Letter from Newman Volunteer Association- \$10 Call Checks
  - 8.2 SR911- 18/19 Subsidies Letter
  - 8.3 Crows Landing Community Services District- Use of Crows Landing Station
  - 8.4 Annual Maximums for Fire District Assessments
  - 8.5 Use Sharing Tax Agreement with the City of Patterson
  - 8.6 Review Proposal to Audit West Stanislaus Fire District (New Auditor)
- CORRESPONDENCES NON-ACTION ITEMS (Incoming & Outgoing) N/A
- 10. PUBLIC HEARINGS
- 11. FIRE CHIEF'S REPORT
- 12. GOOD OF THE ORDER
- 13. CLOSED SESSION (none presently scheduled)

#### 14. RETURN TO OPEN SESSION

### 15. REPORT UPON RETURN FROM CLOSED SESSION (if applicable)

#### 16. ADJOURNMENT

West Stanislaus County Fire Protection District, in complying with the Americans with Disabilities Act (ADA), requests the individuals who require specific accommodations to access, attend or participate in the Board Meetings, due to disability, to please contact the Fire Chief at (209) 895-8130 at least 72 hours in advance of the scheduled meeting to ensure that the District may assist you.

All West Stanislaus County Fire Protection District's public meetings are conducted in accessible locations. If you require American Sign Language interpreters, assisted listening devices, transportation to and from the meeting site or other accommodations to participate in the meeting, these may be requested by calling (209) 895-8130 no later than 72 hours in advance of the scheduled meeting time. Copies of documents used in this meeting are available in accessible formats upon written request.

#### Certification

I, Amy Best, Clerk to the Board for the West Stanislaus Fire Protection District, do hereby declare that the foregoing agenda for May 14, 2018 regular meeting of the Board of Directors of the West Stanislaus Co. Fire Protection District was posted on the door outside the District Headquarters on Friday, May 11, 2018 at 1:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 344 W. Las Palmas Ave., Patterson, CA 95363. This agenda is also available on the District website www.weststanfire.org.

Prepared by: Dated: May 9, 2018

Amy Best

Amy Best, Clerk of the Board of Director's West Stanislaus County Fire Protection District